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TRANSMITTAL FORM

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Total Number of Pages In This Submission

| | |
|------------------------|--------------------|
| Application Number | 09/386,945 |
| Filing Date | 11/15/2001 |
| First Named Inventor | Jason F. Hunzinger |
| Art Unit | 2681 |
| Examiner Name | Jean A. Gelin |
| Attorney Docket Number | 4041L-000081 |

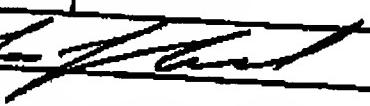
ENCLOSURES (check all that apply)

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| <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input checked="" type="checkbox"/> Amendment / Reply | <input type="checkbox"/> Petition | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address | <input type="checkbox"/> Status Letter |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Terminal Disclaimer | <input type="checkbox"/> Other Enclosure(s) <small>(please identify below):</small> |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Request for Refund | |
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| <input type="checkbox"/> Certified Copy of Priority Document(s) | | |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application | | |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.63 | | |

Remarks

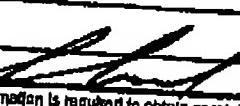
The Commissioner is hereby authorized to charge any additional fees that may be required under 37 CFR 1.16 or 1.17 to Deposit Account No. 08-0750. A duplicate copy of this sheet is enclosed. Amendment being sent via facsimile.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | | | |
|-------------------------|--|-------------------------------------|--------------------|
| Firm or Individual name | Harness, Dickey & Pierce, P.L.C. | Attorney Name Michael J. Schmidt | Reg. No. 34,007 |
| Signature |  | | |
| Date | June 3, 2005 | | |

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

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|-----------------------|---|------------------------|---------------|
| Typed or printed name | Michael J. Schmidt | Express Mail Label No. | Via Facsimile |
| Signature |  | Date | June 3, 2005 |

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PATENT**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No.: 09/998,945

Filing Date: 11/15/2001

Applicant: Jason F. Hunzinger

Group Art Unit: 2681

Examiner: Jean A. Gelin

Title: LOCATION SPECIFIC REMINDERS FOR WIRELESS
MOBILES

Attorney Docket: 4041L-000081

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

AMENDMENT

Sir:

In response to a telephone call from the Examiner, please amend the above referenced patent application as follows.

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 8 of this paper.